

RESPONSIBILITY

16. Reasonable care will be used at all times in handling entries, but entries will not be insured. Neither the Montgomery Professional Photographers Association, its Agents, the Kiwanis Club of Montgomery, the Alabama National Fair, nor the State of Alabama will be responsible for any loss or damage whatsoever.

Judging

17. Print judging will be held on October 2, 2011 at Capitol Filmworks located at 909 Forest Avenue. Judging will begin at 1:30 pm and continue until all print judging has been completed. Print judging will be open to all entrants.

**ENTRIES NOT PICKED UP BY
October 28, 2011 will be discarded.**

*Capitol
Filmworks is
the preferred
print provider
for this year's
Alabama
national fair*



Gloss competition prints on professional quad weight mount board

16x20 with an 11x14 image are for presented image

Files can be ordered online by going to www.alabamafair.com.
Click on the link for PHOTO for more information

Or, files can be brought into either Capitol Filmworks location
at 909 Forest Avenue or the Shoppes at Eastchase or ordered directly at
www.gocfw.com

Files are professionally and individually color corrected

The 43rd Annual Alabama National Fair

*Exhibition of Amateur,
Student, and Professional Photography*

**ALABAMA NATIONAL FAIR
October 7 - 16, 2011**



*Fair presented by the
KIWANIS CLUB OF MONTGOMERY*

THE 43rd ANNUAL ALABAMA NATIONAL FAIR

Exhibition of Amateur,
Student, and Professional Photography

Sponsored jointly by
The Montgomery Professional Photographers Association
and
The Alabama National Fair and Agricultural Exposition

EXHIBITION COMMITTEE CHAIRMAN
Paul Robertson, Jr. (robertsonphoto@aol.com)

**All prints will be displayed in the Cultural Art Center
(located directly behind the Coliseum)**

SPECIAL AWARDS

The Montgomery Professional Photographers Association will award suitably engraved plaques to the photographers exhibiting the best photograph in the Amateur, Professional and Student Divisions.

In case of a tie in any of the above divisions the print juries will select the high point winner on the merits of the entries.

AWARDS

A first, second, third place and two honorable mentions may be awarded in each of the classifications.

CLASSIFICATIONS

PROFESSIONAL

1. Portraits of Men
2. Portraits of Women
3. Portraits of Groups
4. Portraits of Children
5. Commercial, Industrial, Architectural
6. Wedding
7. Pictorial
8. Unclassified

AMATEUR:

9. People - Children
 10. People - Adult
 11. Animals
 12. Pictorial
 13. Flowers
 14. Unclassified
- (See Rule 2 for definition of amateur photographer)

STUDENT:

15. People
16. Pictorial
17. Unclassified

ENTRIES

The Alabama National Fair Exhibition of Photography is open to all professional, serious amateur, and student photographers in this area who will agree to exhibit under the following rules:

A student photographer must be currently enrolled as a full time student in grades K - 12.

3. Entrant must verify that he/she has created, composed, and made the original exposures within the past 24 months, and that the photograph has not been exhibited before in an Alabama National Fair Exhibition of Photography.

4. **ALL PRINTS MUST BE PERMANENTLY MOUNTED ON 16" X 20" MOUNTBOARDS ONLY. THE MINIMUM SIZE OF THE PRINT ITSELF IS TO BE 8" X 10".** Prints may not be framed or stretcher mounted on masonite or canvas. Prints under glass are not eligible. Student entries may be covered with clear plastic for protection. Permission for other size mountboard may be authorized by committees. **(NO FRAMES ALLOWED.)**

5. Previous awards must be removed from the face of the print, and may be mounted for student exhibit cards. **NAMES MUST NOT APPEAR ON THE FACE OF THE PRINT OR MOUNT.**

6. The entrant must place his/her name, address, and the title of the print on the **BACK** of the print along with the proper certification that he/she has complied with rule 2 above. All prints must have a title. "Untitled" and "No Title" are not a title and are unacceptable.

7. The print juries will select the prints to be hung in the exhibition from those submitted by the announced deadline and will make all selections for prizes. Every effort will be made to hang entries. However, the Alabama National Fair and the MPPA reserve the right to refuse any entry.

FEES

8. An entry fee of \$30 will be charged for each person entering in professional, amateur or student classifications.

SHIPMENT

9. For the exhibitor's protection, all prints should be delivered or shipped in boxes such as 16" x 20" Photographic Paper boxes, Fiber Salon Cases, or envelopes properly identified with entrant's name and address. Prints must

not have hangers or any other projections on them, which would cause damage to other prints during handling or judging.

10. Only one person's entries will be allowed per case.

11. Entries must be shipped prepaid or delivered by hand.

12. All entries must be received no later than 3 p.m. Thursday, September 22, 2011 at Capitol Filmworks, 909 Forest Ave. Montgomery, AL 36106.

13. Out of town and local entries must be picked up at Capitol Filmworks, 909 Forest Ave., Montgomery, AL 36106 during business hours the three weeks after the Fair.

14. Entry fees must accompany prints to be exhibited. Checks must be made out to "The Montgomery Professional Photographers Association."

ENTRY FORMS

15. Entry forms and labels are available online at www.alnationalfair.org and click on the photography link..

ENTRY FORM FOR THE PHOTOGRAPHY EXHIBITION

Sponsored by
The Montgomery Professional Photographers Association and the Alabama National Fair

For M.P.P.A Use

Name _____

Address _____

City _____ State: _____ Zip code _____

County _____ Telephone _____

READ THE RULES CAREFULLY!! Fill out entry form. Select your division and your classifications. Attach these labels to the back of your prints in the upper left hand corner. Enclose completed entry form in the case with your prints. All prints **MUST** be packaged in print cases or 16" x 20" Photo Boxes or envelopes. We will accept no loose prints.

INDICATE DIVISION:

Professional _____ Amateur _____ Student _____

Circle Classification Number	Do Not Use	No.	Title
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17		1	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17		2	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17		3	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17		4	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17		5	

CLASSIFICATIONS:

Professional

1. Portraits of Men
2. Portraits of Women
3. Portraits of Groups
4. Portraits of Children
5. Commercial-Industrial-Architectural
6. Wedding
7. Pictorial
8. Unclassified

Amateur

9. People – Children
10. People – Adult
11. Animals
12. Pictorial
13. Flowers
14. Unclassified

Student

15. People
16. Pictorial
17. Unclassified

Name _____

Address _____ City _____ State _____

Zip _____ Classification # _____ Division _____

Print Title _____

This is to certify that I have created, composed and made the original exposures within the last 24 months and that the photo has not been exhibited before in an Alabama National Fair Exhibition of Photography.

Date _____ Signature _____

Name _____

Address _____ City _____ State _____

Zip _____ Classification # _____ Division _____

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